



# Mossman State High School

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## Class Course Planner - 2024

Class: ENG111C

Date Range: 22-Jan-2024 to 21-Jun-2024

| Term Week | Unit Number | Unit Plan - Topic                                      | Assessment/Excursion | Date   |
|-----------|-------------|--------------------------------------------------------|----------------------|--------|
| T 1 Wk 1  |             | Unit 1, topic 1: To Kill a Mockingbird - commence text |                      |        |
| T 1 Wk 2  |             | Class reading/historical context/task out              |                      |        |
| T 1 Wk 3  |             | Individual reading/class analysis                      |                      |        |
| T 1 Wk 4  |             | Reading/analysis                                       |                      |        |
| T 1 Wk 5  |             | Structure and expression                               |                      |        |
| T 1 Wk 6  |             | Drafting and feedback                                  |                      |        |
| T 1 Wk 7  |             | Drafting and feedback                                  |                      |        |
| T 1 Wk 8  |             | Drafting and feedback                                  |                      |        |
| T 1 Wk 9  |             | Complete and submit                                    | Analytical response  | 18 Mar |
| T 1 Wk 10 |             | Topic 2: Persuasive speaking - intro to P/S            |                      |        |
| T 2 Wk 1  |             | Persuasive devices - application to texts/task out     |                      |        |
| T 2 Wk 2  |             | Persuasive devices - application to texts              |                      |        |
| T 2 Wk 3  |             | Structure and expression/commence drafting             |                      |        |
| T 2 Wk 4  |             | Drafting and feedback                                  |                      |        |
| T 2 Wk 5  |             | Drafting and editing.rehearse                          |                      |        |
| T 2 Wk 6  |             | Complete and present                                   | Persuasive speech    | 20 May |